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U.S. APPLICATION NO.	PIRST NAMED APP	PLICANT	ATTY. DOCKET NO.
09/ 09/7 8738	ANCOCK HANCOCK	К	36006/WWM/11
5777077 0	7	INTERNATION	NAL APPLICATION NO.
023363 CHRISTIE, PARKER	↓ 5071 % HALE, LLP	PC	:T/US99/21507
350 WEST COLORAD		I.A. FILING DATE	PRIORITY DATE
SUITE 500 PASADENA CA 9110	5	09/17	7/99 09/17/98
NOTIFICATION O	OF ACCEPTANCE OF APP AND 37 CFR 1.494 (05/14/01
1. The applicant is hereby advis	ed that the United States Patent an	d Trademark Office in its ca	pacity as a
Designated Office (37 CFR 1.49	04), an Elected Office (37 CFF	1.495), has determined that	t the above-identified
international application has met examination in the United States	the requirements of 35 U.S.C. 37 Patent and Trademark Office.	1, and is ACCEPTED for r	national patentability
2. The United States Application	on Number assigned to the applica	tion is shown above and the	relevant dates are:
		A	·
OI MP. 01 DATE OF REC	TEIPT OF	ON MP4 0) DATE OF RECEIPT OF	FALL.
	and (c)(4) REQUIREMENTS	35 U.S.C. 371 REQUIRE	
ON THE FILING RECEIPT A U.S.C. 371 REQUIREMENTS The filing date of the above-iden.	ill be issued for the present applica AS THE "FILING DATE" IS THE E HAS BEEN RECEIVED IN THE tifted application is the internation 3). Once the Filing Receipt has be	IE DATE ON WHICH THE OFFICE. THIS DATE that filing date of the international states and the international states.	E LAST OF THE 35 IS SHOWN ABOVE. ional application
3. A request for immediate application will be examined in t	examination under 35 U.S.C. 371 urn.	(f) was received on _\bar{\bar{\bar{\bar{\bar{\bar{\bar{	PRO and the
4. The following items have be			
Copy of the international			
Translation of the international application into English.			
Oath or Declaration of in		•	
Copy of Article 19 amendments. Translation of Article 19 amendments into English.			
The Article 19 amendments not been entered.			
The International Preliminary Examination Report in English and its Annexes, if any.			
LJ	the International Preliminary Exar		
The Annexes have	of Annexes to the IPER into Engli	SII.	
	(s) filed and _		
	Statement(s) filed		
Assignment document.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		- '
Power of Attorney and/o	or Change of Address.		
Substitute specification f	iled		
Indication of Small Entit			
Priority Document.			
Copy of the Internationa Other:	1 Search Report and copies of	the references cited therein.	•
	ommunication to the United States and include the U.S. application n		
	•	Lamont Hunter, Paral	egal
	T	elephone: 703 305-3686	